

DISCIPLESHIP 101

The Basics

Grace Mercy Ministry

Discipleship 101

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For information about the Grace Mercy Ministry visit our web site: www.gracemercyministry.com

DEDICATION

We dedicate this book to our Lord and Savior Jesus Christ for His Infallible Holy Word which gives us all the knowledge, understanding and wisdom we need to be true disciples of His. It is our desire that this book will help Christians bring glory to God.

We also dedicate this book to the greatest disciple of the twentieth century – Dawson Trotman (1906-1956), founder of “The Navigators.” He was too busy serving Jesus to accept an invitation from Billy Graham to form a discipleship ministry for the Billy Graham Evangelistic Association. Yet he developed the B-rations that the Billy Graham Evangelistic Association has used ever since. Billy said of him, “I think Daws has personally touched more lives than anybody I have ever known.” Graham interrupted his crusade in Oklahoma City to “preach his funeral” in Colorado Springs. He also devoted a week of his “Hour of Decision” radio program to Trotman’s memory. Charles E. Fuller, founder of Fuller Theological Seminary, did the same with his “Old Fashion Revival Hour” program.

The work and writings of Trotman were the inspiration and instrumental in the foundation of the Campus Outreach Ministry and Grace Mercy Ministry. His two most inspirational quotes are:

“Do what others can not and will not do.”

“The greatest amount of wasted time is the time not getting started.”

We urge you to read his story in Appendixes C and D.

Our Vision

It is the vision of Grace Mercy Ministry to motivate and help every church of our Lord and Savior Jesus Christ to establish a discipleship program. It is also our vision that every believer on Earth go through a discipleship program, whether it is this one or another so every believer can bring the greatest amount of glory possible to God.

CONTENTS

FOREWORD	9
INTRODUCTION	11
PREFACE	25
STEP ONE The Tools	31
STEP TWO The Gospel	33
STEP THREE Gospel passages to study	39
STEP FOUR Faith check	41
STEP FIVE Discipleship partner	47
AFTERWORD	49
APPENDIX A What you must do to be saved	53
APPENDIX B Religion: The Navigator	57
APPENDIX C Born To Reproduce by Dawson E. Trotman	61

INVITATION

Believer, we invite you to read through this book slowly. Please, **read** the **Preface** and the **Introduction** and read **Appendixes C** and **D** before you read Step One. If you read through these introductory statements and the story of Dawson Trotman you will know whether or not you want to go through this course. We pray that you decide to start it and go to at least Step Ten in *Discipleship 201*. We are convinced that every believer is capable of completing the first 10 steps.

Once you complete Step Ten give serious prayer and consideration to moving on to steps 11-15. Not every believer will be able to complete these steps, but go as far as you can. If you cannot complete a step move on to the next one. Finish whatever steps you can.

Prayer and the study of the Bible are the two most important activities a believer can engage in every day. This discipleship course will help you develop your prayer life and your study of Scripture. Remember what the Creator of the Universe said through His prophet Hosea:

My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being my priest. Since you have forgotten the law of your God, I will also forget your children. (Hosea 4.6)

If the people of Israel in the Old Testament dispensation could be and were destroyed by “*lack of knowledge*,” then so can we. Your life can be destroyed (ruined) by a lack of knowledge of Scripture and of God.

*Therefore thus says the Holy One of Israel, since you have **rejected this word**, and have put your trust in oppression and guile, and have relied on them. Therefore this iniquity will be to you Like a breach about to fall, A bulge in a high wall, Whose collapse comes suddenly in an instant,*
(Isaiah 30.12-13)

Unsaved reader, please read Appendix A before you read anything else.

FOREWORD

Everyone who trusts Jesus Christ to save them is a disciple of His. They may not live like a disciple, but they are and they must become a practicing disciple if they have any desire of receiving rewards in Heaven (1 Corinthians 3.12-15). You may think rewards do not mean anything to you so why bother becoming a real disciple. Paul said, “*And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him*” (Hebrews 11.6). If you have no desire to have rewards in Heaven it is strong evidence that you know very little about the Bible or you are not truly born from above.

We must remember that when one trusts Jesus Christ he becomes a child of God and is no longer his own:

Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.
(1 Corinthians 6.19-20)

Complete as many steps as you can and do everything to the glory of God:

Whether, then, you eat or drink or whatever you do, do all to the glory of God. (1 Corinthians 10.31)

INTRODUCTION

This book is designed to assist all believers in Jesus Christ to disciple themselves and others. Discipleship is extremely important because every believer is to do everything for the glory of God (1 Corinthians 10.31). A believer cannot serve God fully and bring the ultimate amount of glory to Him without being disciplined first.

We encourage every believer to follow the steps in this book to grow to maturity. We also encourage every father to be disciplined and then disciple his wife and children. If you have difficulty in following the steps or need help ask your pastor, assistant pastor or a deacon to help you.

Everyone who believes in Jesus is a *disciple* and needs to learn what that involves. This book explains what a *disciple* is and what he should do. Read through this book carefully and complete the first five steps in 40 days. Then go on to steps six through ten (*Discipleship 201*). Every believer should be able to complete the first ten steps. The remaining steps are harder and some will not be able to complete them. Do not lose heart. Complete as many steps as you can and maintain your spiritual fitness program. Try to continually increase your intake of the Word until you go home to be with the Lord.

Jesus commissioned His *disciples* to be witnesses to His resurrection and to make *disciples*:

Go therefore and make disciples of all the nations, baptizing them in the name of the Father, and the Son, and the Holy Spirit; teaching them to observe all that I commanded you; and lo, I am with you always, even unto the end of the age. Amen. (Matthew 28.19-20)

But you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judaea, and Samaria, and even to the remotest part of the earth. (Acts 1.8)

That commission applies to all true believers. Once a person is saved, by trusting in Jesus Christ alone and in nothing else, he is a *disciple* of Jesus. Yet even though every believer is technically a *disciple* one needs to live like a *disciple*. A believer lives like a true *disciple* by engaging in several spiritual activities on a daily and a regular basis:

1. **Prayer** (Deuteronomy 9.25-26; 1 Samuel 15.11; 1 Chronicles 16.11; Psalm 88.9; Proverbs 15.29; Isaiah 56.7; Matthew 5.44; 6.5-6; 7.7-11; 26.41; Luke 11.5-10; 18.1-8; John 14.13-14; 15.16; 16.24; Acts 1.14; 2.42; 4.31; 6.4; 1 Corinthians 7.5; Ephesians 6.18; Philippians 4.6; Colossians 4.2; 1 Thessalonians 5.17; 1 Timothy 2.1-2; 5.5; 2 Timothy 2.8; James 1.5; 1 Peter 3.7).
2. **Listen** to Scripture (Deuteronomy 4.10; Proverbs 8.34; 22.17; 23.12; Luke 8.15, 21; 11.28; James 1.22; Revelation 1.3).
3. **Read** Scripture (Deuteronomy 17.19; Isaiah 34.16; Revelation 1.3).
4. **Study** Scripture (Proverbs 2.1-5; 8.34; John 5.39; Acts 17.11; Romans 15.4; 2 Timothy 2.15).
5. **Memorize** Scripture (Deuteronomy 6.6; 11.18; 30.14; Psalm 37.31; 40.8; 119.11; Proverbs 2.1; 3.1, 3; 4.1, 21; 6.21; 22.18; Isaiah 51.7; 59.21; Ezekiel 3.10; Romans 10.8; Colossians 3.16).
6. **Meditate** on Scripture (Joshua 1.8; Job 22.22; 23.12; Psalm 1.2; 4.4; 19.14; 63.6; 77.12; 104.34; 119.15, 23, 27, 48, 78, 97, 99, 148; 143.5; Colossians 3.16).

7. **Fellowship** with the brethren (Psalm 22.22; 119.63; Proverbs 13.20; Acts 2.42, 46-47; 5.42; Hebrews 3.13; 10.24-25; 1 John 1.7).
8. **Worship** with the brethren and privately (Deuteronomy 6.13; 26.10; 1 Chronicles 16.29; Psalm 2.11; 29.2; 96.9; 99.5, 9; 132.7; Jeremiah 7.2; Matthew 4.10; John 4.23-24; Romans 12.1; Philippians 3.3; Revelation 4.10; 14.17; 19.10; 22.9)
9. **Share the Gospel** (Psalm 9.1; 26.7; 35.28; 96.2; Proverbs 11.30; Mark 16.15; Acts 2.47; 1 Peter 3.15).
10. **Be discipled** (Proverbs 1.8; 4.1; 6.20; Eph. 4.11-13).
11. **Make disciples** (Deuteronomy 4.9-10; 6.5-7; 11.18-19; 32.46; Psalm 78.3-7; Proverbs 1.8; 4.1; 6.20; 22.6; Joel 1.3; Matthew 28.19-20; Ephesians 4.11-13; 2 Timothy 2.2).

Believers who develop discipline in these basics of holy living will be active *disciples*. It takes many years to become a mature *disciple*, but it starts with the daily discipline of being in prayer, the Word, fellowship, worship and evangelism. “Apply your heart to **discipline**, and your ears to words of knowledge” (Proverbs 23.12).

Pray in the morning and throughout the day. Set up a daily Bible reading program. If you read four chapters a day you will read through the Bible in a year. Read three chapters in the Old Testament each day and one chapter in the New Testament. Buy an audio copy of the Bible, and listen to it as much as possible at home and in your car. Buy DVDs about the Bible and watch them often (*Jesus, The Gospel of John, Peter and Paul, Peter, The Greatest Story Ever Told, King of Kings*, etc.). Memorize Scripture. Try to memorize one verse a week. Meditate on verses you have memorized. Let the Holy

Spirit teach you. Learn how to share the gospel and then share your personal testimony, and the gospel as the Lord leads.

A good beginning program of spiritual discipline is reading four chapters each day of the Bible (3 chapters in the O.T. and 1 in the N.T.). Pray twice for five or more minutes when you wake up and as you lie down to sleep. Also pray short prayers throughout the day. Set aside 15 minutes a day to memorize and review Scripture. Also set aside 15 minutes a day to meditate on Scripture. Try to do this during the day, but if you cannot meditate during the day do so after you have prayed as you lay in bed. Get into a habit of meditating on Scripture as you lie in bed at night. It is a most blessed way to fall asleep.

It is important to find brethren to fellowship with. A home Bible study is one way to find fellow *disciples*. Look for a study where the teacher knows the Bible and knows how to teach. Avoid a study where the people share their ignorance. We recommend you only attend a church that has a solid *discipleship* program. If it does not have one give the pastor a copy of this book and encourage him to start one. If he does not start one using this book or another program consider going to church that has a *discipleship* program.

Paul told the Corinthians to imitate him as he imitated Jesus (1 Corinthians 11.1). If we are to imitate Paul and Jesus we must be *disciples* because Paul was the greatest *disciple* and apostle and Jesus was also a *disciple* (Isaiah 50.4-5).

All *disciples* are fishers of men who actively lead people to the Lord. Jesus was the greatest fisher of men and He called His *disciples* to be the same:

*Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, “**Follow Me, and I will make you fishers of men.**” (Matthew 4.18-20)*

All believers should be *disciples* and therefore fishers of men. If you are not a fisher of men study this book carefully

along with *Discipleship 201, 301 and 401*, and you will become one.

When church leaders do not exert strong leadership, but bow to the wishes of the people their spiritual welfare declines quickly. When the pastors do not teach and preach solid, biblical sermons in which they explain what the Bible says the people remain spiritual babies.

*For the time will come when **they will not endure sound doctrine**; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, and **will turn away their ears from the truth and will turn aside to myths**.* (2 Timothy 4.3-4)

Most pastors preach lukewarm, sour-milk sermons that make people “feel good” and keep them in a permanent state of spiritual infancy. In many churches in America the majority of the members are spiritual babies who have no desire to grow spiritually. They are like the Corinthians: “*I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, for you are still fleshly.*” (1 Corinthians 3:2-3a).

Do you want to die a spiritual baby in your spiritual crib? If you do not want to die in spiritual infancy start with Step 1 and do not stop until you finish Step 10. If you want to grow to maturity do not stop until you reach Step 20, and if you have been called to be a pastor finish all 22 steps.

Some deacons and Bible teachers in church have become stagnant in their spiritual growth. They reached a level of spiritual maturity that they are comfortable with and stopped growing. They read a few verses or maybe even a whole chapter each day and stopped memorizing Scripture. They no longer study the Bible. They are content in their position in the church and their level of maturity. They have arrived.

Spiritual stagnation is just as bad as spiritual infantilism. God hates both! Believers who stop growing are in danger of being thrown away by God and swallowed up by the world.

Every believer who stops growing always becomes worldly, seeking after the desires of the flesh and the desires of the eyes. Have you ever seen a spiritually stagnant believer who does not have desires for the things of the world?

Carefully read, study and meditate on the following passage:

*“I am the true vine, and My Father is the vinedresser. **Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.** (John 15.1-6)*

Do you want to spiritually dry up and be cast off from Jesus? If you do not have a desire to study the Bible you may already be dried up and the world will eventually consume you.

You may also want to consider another possibility. If you have no desire to hear, read, study, memorize and meditate on Scripture, and you rarely pray or pray for a couple minutes each day you may not be born from above. You may have made a false profession of faith. That is why Paul encouraged the believers in Corinth to examine their faith:

***Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you-unless indeed you fail the test?** (2 Corinthians 13.5)*

There are millions of people, throughout history, who truly believed they were saved by grace through faith in Jesus

Christ, but they were not. On judgment day millions will proclaim their faith and the works they did in the name of Jesus yet He will cast them away:

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’” (Matthew 7.21-23)

The way to know for certain that your confession of faith was real is by your fruits. Do you have a powerful desire to know God and Jesus? Do you hunger and thirst for Their Word? Do you hear, read, study, memorize and meditate on Their Word daily? Do you pray always? Do you desire to fellowship with the brethren more than once a week? Are you eager to share the Gospel with the lost?

Do you hate sin? Do you hate worldly movies and television shows that depict every sin imaginable? Do you hate worldly music that glorifies the Devil, drugs alcohol, sex, etc.? Do you hate and not go to concerts where people are high on drugs and alcohol? Do you hate partying, and not go to parties where there is drinking, smoking and drugs? Do you hate and not go to night clubs? Do you hate gambling and avoid it? Do you rarely envy the wicked?

If you answer no to just one of those questions you may not be truly born from above. Your profession of faith may have been a false profession. If you are certain you are born from above but have a problem with any of the above noted sins you need to pray fervently every day, study the Bible daily and find a church where the brethren can help you gain victory over your sins.

If you are serious about being a faithful *disciple* of Jesus Christ consider a special secret in the Bible:

I have more insight than all my teachers, for Your testimonies are my meditation. (Psalm 119.99)

If you want to know and understand more than all of your spiritual teachers meditate on Scripture as much as possible every day.

Read as many chapters of Scripture as much as possible and pray. Read one or more chapters in the Bible when you wake up. Take Bible breaks whenever possible. If you take eight five-minute Bible breaks each day you can read eight or more chapters a day. End each day in prayer and a chapter or more of the Bible.

Study the Bible every day. Set up a study program and spend 30 minutes, one hour or all day studying the Bible. Take a book of the Bible and study through it. You can also do topical studies.

Memorize Scripture. Choose your favorite verses and write them out on flash cards (3 x 5 cards or business cards). Get blank business cards and write the verses on them. Keep them with you and when you have a spare moment take them out and memorize or review them. If you memorize one verse a week you will have hid 52 verses in your heart after a year. Never stop memorizing Scripture.

Meditate on Scripture. Try to find time every day to meditate on Scripture. Early in the morning when you wake up is a good time. Some believers have a daily quiet time. They read several verses and then meditate on them asking, "What is God trying to tell me." You can also meditate on Scripture as you wait to fall asleep. After you have prayed and read Scripture meditate on a specific passage or topic.

More tips on reading, studying, memorizing and meditating on Scripture can be found in Steps 6, 11, 12, 15 and 16.

If you want to know as much about the Bible as possible and if you want to be filled with wisdom study the Bible daily. Ask for wisdom and understanding (James 1.5), and let the Holy Spirit teach you (1 John 2.27). Remember, there is no mystery, doctrine or passage in the Bible that a true believer cannot understand if he seeks to understand it. The Holy Spirit

searches the depths of God (1 Corinthians 2.10), and He can give us everything the Father wants us to know. Since we have the “*mind of Christ*” we can know everything Jesus knows:

For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ. (1 Corinthians 2.16)

The cults take discipleship seriously. They make sure their devotees are thoroughly indoctrinated into their heresies and are capable of sharing them with others. The Mormons and Jehovah Witnesses are masters at proselytizing while most Protestant churches have no evangelism program and very few have a discipleship program. Is it no wonder the cults are growing while the true churches are shrinking?

Every believer “*shall give account of himself to God*” (Romans 14.12). We all want to hear the words from Him, “*Well done, good and faithful slave*” (Matthew 25.21). Be a faithful *disciple*.

If you think being sold out to God is not important and you can live your life the way you want to doing whatever pleases you, meditate on the following passages:

*Or do you not know that your **body is the temple of the Holy Spirit** who is in you, whom you have from God, and you are not your own? For you have been bought with a price: therefore glorify God in your body.* (1 Corinthians 6.19-20)

*Then Jesus said to his disciples, “If any man wishes to come after Me, let him **deny himself**, and **take up his cross**, and **follow Me**.* (Matthew 16.24)

*So therefore, no one of you can be My disciple who **does not give up all his own possessions**.* (Luke 14.33)

*Jesus said to him, “If you wish to be complete, go and **sell your possessions and give to the poor**, and you shall have treasure in heaven; and come, **follow me**.* (Matthew 19.21)

*“If anyone comes to Me, and does not **hate** his own **father and mother and wife and children and brothers and sisters**, yes, and even **his own life**, he cannot be My disciple. Whoever does not carry his own cross and come after Me cannot be My disciple. (Luke 14.26-27)*

*Whether, then, you eat or drink or whatever you do, **do all to the glory of God.** (1 Corinthians 10.31)*

*Therefore I urge you, brethren, by the mercies of God, to present **your bodies a living and holy sacrifice**, acceptable to God, which is your spiritual service of worship. And **do not be conformed to this world, but be transformed by the renewing of your mind**, so that you may prove what the will of God is, that which is good and acceptable and perfect. (Romans 12.1-2)*

*More than that, **I count all things to be loss** in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and **count them but rubbish** so that I may gain Christ. (Philippians 3.8)*

Do you consider all of your worldly goods to be nothing but rubbish? Do you consider your career, home, bank account, stocks, bonds, cars, planes, boats, motorcycles, art collection, jewelry, clothing, gold and silver stash, guns and other valuables to be rubbish? Or are some or all of these worldly things more important to you than serving God with all of your heart, soul, mind and body? Do you spend more time playing with your worldly goods or serving the Lord?

Do you believe you were bought with a price – the blood of Jesus Christ and that you are not your own boss?

Do you believe you should deny yourself, take up your cross, and follow Jesus?

Do you believe you must forsake all that you are and have to be a disciple of Jesus?

Do you believe that you must at least be willing to sell all that you have to be His disciple?

Do you believe you must love God more than your family and yourself to be His disciple?

Do you believe that everything you do should be done for the glory of God?

Do you believe you should present your body as a living sacrifice and not be conformed to the world? Do you believe you must be transformed by the renewing your mind daily through prayer and the study of the Bible?

If you believe these things then do them. Completing this discipleship course is a step in doing these things.

Every believer “*shall give account of himself to God*” (Romans 14.12). We all want to hear the words from Him, “*Well done, good and faithful slave*” (Matthew 25.21). Be a faithful *disciple*.

Meditate on the following passages to see how you can be a faithful *disciple* of your Lord and Savior Jesus Christ.

Holy living

*Now those who belong to Christ Jesus have **crucified the flesh with the passions and desires**.* (Galatians 5.24)

*But put on the Lord Jesus Christ, and **make not provision for the flesh in regard to its lusts**.* (Romans 13.14)

*Beloved, I urge you as aliens and pilgrims to **abstain from fleshly lusts, which war against the soul**.* (1 Peter 2.11)

*Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has **suffered in the flesh has ceased from sin, so as to live the rest of his time in the flesh no longer to the lusts of men, but for the will of God**.* (1 Peter 4.1-2)

Charity

*Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently **love one another with a pure heart fervently.*** (1 Peter 1.22)

*Now we who are strong **ought to bear the weak of the weak, and not to please ourselves.*** (Romans 15.1)

Contributing to the needs of saints, practicing hospitality. (Romans 12.13)

*We know love by this, that He laid down His life for us; and we **ought to lay down our lives for the brethren.** But whoever has the world's goods, and sees his brother in need and **closes his heart** against him, how does the love of God abide in him? Little children, **let us not love with word or with tongue, but in deed and truth.*** (1 John 3.16-18)

*Our people must also **learn to engage in good deeds** to meet pressing needs, so that they will not be unfruitful.* (Titus 3.14)

Spiritual fitness

Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth. (2 Timothy 2.15)

*Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, **examining the Scriptures daily to see whether these things were so.*** (Acts 17.11)

*But He answered and said, "It is written, '**MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.**'"* (Matthew 4.4)

“These words, which I am commanding you today, shall be on your heart. You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.” (Deuteronomy 6.6-7)

There are a few basic things that a believer in Jesus Christ must do to become a faithful *disciple*:

1. Live a holy life denying worldly pleasures (2 Timothy 2.21-22; Titus 2.11-12; 1 Peter 1.15-16).
2. Meet the needs of needy fellow believers and unsaved and do good deeds for them (Romans 12.13; Titus 3.14; James 2.15-16; 1 John 3.16-18).
3. Become an active member of a church or fellowship (Hebrews 10.24-25).
4. Develop a spiritual fitness program (Ephesians 4.14).
5. Be discipled (Ephesians 4.11-13).
6. Make disciples (Matthew 28.19-20).

Go through this course as far as you can and become a faithful disciple of Jesus Christ so you will hear Him say to you when you go home to be with Him forever:

*“His master said to him, ‘**Well done, good and faithful slave.** You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’” (Matthew 25.21)*

PREFACE

A word for pastors

The things which you have heard from me in the presence of many witnesses, these entrust to faithful men who will be able to teach others also. (2 Timothy 2.2)

*And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, **for the equipping of the saints for the work of service**, to the building up of the body of Christ. (Ephesians 4.11-12)*

A primary duty of every pastor is to disciple faithful men so they can become pastors. Yet pastors should also make disciples of everyone in the church. Discipling is “*the equipping of the saints for the work of service, to the building up of the body of Christ*” so the local church and every believer can bring the maximum amount of glory to God.

A pastor’s lips “*should preserve knowledge, and men should seek instruction from his mouth; for he is the messenger of the LORD of hosts*” (Malachi 2.7). He is to feed the flock so everyone thirsts and longs for the Word (John 1.1) as a newborn baby cries for milk:

*Like newborn babies, **long for the pure milk of the word**, that by it you may grow in respect to salvation. (1 Peter 2.2)*

*As the deer pants for the water brooks, **so my soul pants for Thee, O God. My soul thirsts for God, for the living***

*God; When shall I come and appear before God?
(Psalm 42.1-2)*

*O God, Thou are my God; **I shall seek Thee earnestly; my soul thirsts for Thee, my flesh yearns for Thee, in a dry and weary land where there is no water.** (Psalm 63.1)*

*I stretch out my hands to Thee; **my soul longs for Thee, as a parched land.** (Psalm 143.6)*

As saints are disciplined they will be able to share their faith:

*But sanctify Christ as Lord in your hearts, **always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence.** (1 Peter 3.15)*

Husbands and fathers need to be disciplined so they can disciple their wives, sons and daughters:

*“Only give heed to yourself and keep your soul diligently, lest you forget the things which your eyes have seen and lest they depart from your heart all the days of your life; but **make them known to your sons and your grandsons.** Remember the day you stood before the LORD your God at Horeb, when the LORD said to me, ‘Assemble the people to Me, that I may let them hear My words so they may learn to fear Me all the days they live on the earth, and that **they may teach their children.**’” (Deuteronomy 4.9-10)*

*“These words, which I am commanding you today, shall be on your heart, and **you shall teach them diligently to your sons** and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.” (Deuteronomy 6.6-7)*

“You shall therefore impress these words of mine on your heart and on your soul; and you shall bind them as

*a sign on your hand, and they shall be as frontals on your forehead. And **you shall teach them to your sons**, talking of them when you sit in your house and when you walk along the road and when you lie down and when you rise up.” (Deuteronomy 11.18-19)*

*“Which we have heard and known, and our fathers have told us. **We will not conceal them from their children, but tell to the generation to come the praises of the LORD, and His strength and His wondrous works that He has done. For He established a testimony in Jacob and appointed a law in Israel, which He commanded our fathers that they should teach them to their children, that the generation to come might know, even the children yet to be born, that they may arise and tell them to their children, that they should put their confidence in God and not forget the works of God, but keep His commandments.**” (Psalm 78.3-7)*

Mothers need to be discipled so they can assist their husbands:

*Hear, my son, your father’s instruction and do not forsake your **mother’s teaching**. (Proverbs 1.8)*

*My son, observe the commandment of your father, and do not forsake **the teaching of your mother**. (Proverbs 6.20)*

DISCIPLESHIP 101

Follow this course at your own pace.

I. Buy a Bible and the books you will need to study the Bible (p. 39).

Completed _____

II. Study the Gospel as presented on page 33-37 and memorize the verses for the long or short Gospel presentation so you can share it with the lost. If you have not trusted Jesus Christ to save you do so right now. Go to Step 2 (page 33).

Completed _____

III. Carefully study the salvation passages listed to have a full understanding of the Gospel (p. 39).

Completed _____

IV. Take the “Faith Check” and keep it handy (p. 41).

Completed _____

V. Find a discipleship partner (p. 47).

Completed _____

THE BASICS

If you decide to complete the steps in this program set a goal of finishing Steps 1 through 5 in 40 days. The other steps will take years to finish. Stay with them until you are called home to be with the Lord. No believer retires from spiritual warfare. We are all in the fight until we are called home or the Lord returns to take us all home (1 Thessalonians 4.16-18).

STEP ONE

THE TOOLS

Buy a Bible, a pocket New Testament, a Strong's Concordance and a New Testament Interlinear Bible. You can purchase them at most religious bookstores. If you have trouble finding them ask your pastor for help. If you have the money you may want to buy – a Bible handbook, a topical Bible and a Bible dictionary. These tools are invaluable in your study of the Bible.

Buy a good study Bible. The following study Bibles are recommended:

Thompson Chain
Open Bible
Dickson New Analytical Bible
Companion Bible

Decide what translation you want to use and stick with it. The DOVM translation, the Darby translation, the New American Standard Bible (NASB), Geneva Bible and the New King James translation are the most accurate. The New International Version is a thought-for-thought translation instead of a word-for-word translation as the others are. Do not use a paraphrase and other loosely translated versions – Living Bible, Phillips Bible, the Message, New Living Translation, God's Word, Good News, Contemporary English Bible, New Century Bible, New Life Bible, Simple English Bible and the Twenty-first Century KJV.

STEP TWO

THE GOSPEL

The most important thing any person can ever do is know where he/she will spend eternity. The Creator of the universe said there are only two places where a person can go when he dies – Heaven or Hell.

If you have not trusted Jesus Christ to save you by His work on the cross of shedding His blood to cleanse you of your sins study the following verses and then ask Him to save you.

It is important for every believer in Jesus to memorize several verses to present the Gospel to the lost. Start with the verses in the short Gospel presentation and then learn all of them.

Long Gospel presentation

Everyone is born in sin and sins throughout their life. We are all sinners in need of a Savior:

For all have sinned, and fall short of the glory of God.
(Romans 3.23)

Those who die in their sins will be judged and suffer punishment in the Lake of Fire for all eternity:

And inasmuch as it is appointed for men once to die, and after this comes judgment. (Hebrews 9.27)

And these will go away into eternal punishment: but the righteous into eternal life. (Matthew 25.46)

He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him. (John 3.36)

And if anyone's name was not found written in the book of life, he was thrown into the lake of fire. (Revelation 20.15)

All the riches and pleasures of the world are not worth eternal punishment:

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? (Mark 8.36-37)

Yet even though all have sinned, one can escape eternal punishment in the Lake of Fire, and have eternal life through Jesus Christ:

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6.23)

Salvation is available to all because:

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. (Romans 5.8)

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace. (Ephesians 1.7)

Belief in Jesus Christ is the only way to be saved:

Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me." (John 14.6)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4.12)

Salvation is by grace through faith in Jesus Christ alone:

For by grace you have been saved through faith; and that not of yourselves: it is the gift of God; not as a result of works, that no one should boast. (Ephesians 2.8-9)

What must one do to be saved?

*That if you confess with your mouth **Jesus** as Lord, and believe in your heart that God raised Him from the dead, you shall be saved: for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. (Romans 10.9-10)*

If you believe God the Father raised Jesus from the dead, call upon Jesus Christ to save you right now:

For "WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED." (Romans 10.13)

Today is your day of salvation:

Behold, now is "THE ACCEPTABLE TIME," behold, now is "THE DAY OF SALVATION." (2 Corinthians 6.2b)

Receive Jesus today for you do not know what tomorrow may bring:

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. (John 1.12)

Exercise 1

Memorize Matthew 25.46; Mark 8.36-37; John 1.12; 3.16, 36; 14.6; Acts 4.12; Romans 3.23; 5.8; 6.23; 9.9-10; 10.13; 2 Cor. 6.2b; Hebrews 9.27; Revelation 20.15, and learn how to share the Gospel. Print out this Gospel presentation and keep it with you until you are proficient. At times you will forget to take your spiritual sword (Bible) or dagger (New Testament) with you. If you have the key salvation passages memorized you can quote them. (To print out the Gospel presentation go the book's website – www.makedisciplesofallthenations.com) You can give it to those you witness to. You should put your name at the bottom and the phone number of the church you attend.

When you share the Gospel with them stick to Scripture. Do not use human reasoning or argue with them over the existence of God, the deity of Jesus or the reliability of Scripture. Focus on their sin and the judgment to come. Quote Scripture showing them they are a sinner in need of forgiveness and Jesus is the only one who can cleanse their sins away and give them eternal life. Go through the verses as presented in long or short presentation of the Gospel.

If they do not respond to the Gospel give them a tract with the name and phone number of the church you attend and or the print out of the Gospel verses. Encourage them to read them. Do not forget to get their name so you can pray for them. You should always begin a conversation with someone by giving them your name and asking them what their first name is.

If they respond in a positive manner ask them to say a simple prayer asking Jesus to save them. Do not lead them in the “sinner’s prayer.” Let them use their own words. Once

they ask Jesus to save them ask them for their phone number and invite them to the next church service. Offer to pick them up. If they are of the opposite sex ask them if a sister at church can call them. Give the number to a sister who has been trained in discipleship or to the wife of a pastor. Do NOT call them back to follow up. Let a sister in the church do that. Missionary dating is NOT a holy activity. Also give them a tract with the name of your church and phone number and ask them to call the church for follow up if they give you their phone number or not.

Remember, that sharing the Gospel with someone of the opposite sex is not a clever way of getting a date. You only do it when you are 100% certain the HOLY SPIRIT is leading you to. If you are smitten with the person and feel he/she is the one for you God will make it happen in His way not your way. You will not have to chase after him/her. If the person becomes a member of your church let the HOLY SPIRIT bring you together. Do not rush things. Young believers can be put off by unwanted advances. Their eternal soul and service to Jesus is more important than the fulfillment of your happiness.

Short Gospel presentation

Memorizing all 17 verses of the Gospel may be too hard to begin with. If so memorize the 7 verses below and become proficient in the short Gospel presentation. Once you master it memorize the rest.

Everyone is a sinner in need of salvation:

For all have sinned, and fall short of the glory of God.
(Romans 3.23)

Those who die in their sins will be judged:

And inasmuch as it is appointed for men once to die, and after this comes judgment. (Hebrews 9.27)

Yet even though all have sinned, one can escape eternal punishment in the Lake of Fire, and have eternal life through Jesus Christ:

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6.23)

Salvation is available to all:

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. (Romans 5.8)

Belief in Jesus Christ apart from works is the only way to be saved:

Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me." (John 14.6)

For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast. (Ephesians 2.8-9)

If you believe God the Father raised Jesus from the dead, call upon Jesus Christ to save you right now:

For "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED." (Romans 10.13)

STEP THREE

GOSPEL PASSAGES TO STUDY

The following passages dealing with the Gospel should be studied carefully so you have a full understanding of the Gospel.

John	1.12-13 3.1-18, 36 4.10-14 5.24, 38-39 6.29, 35-40, 44-58, 63-71 7.5, 38-39 8.24 10.27-30 14.6 17.3 20.31
Acts	2.37-38 15.9-11
Romans	3.19-31 4.1-11 5.6-11, 15-21 6.23 9.30-10.4 10.9-13, 17
1 Corinthians	15.1-4
2 Corinthians	6.2

Galatians	2.16 3.1-14, 23-29
Ephesians	2.8-10
Titus	3.5-6
Hebrews	9.11-15, 22, 27 10.10
1 Peter	1.18, 23
1 John	5.10-13

STEP FOUR

FAITH CHECK

Are you being conformed to the image of Jesus Christ?

For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren. (Romans 8:29)

Are you being conformed to the image of Jesus Christ? Has there been a noticeable change in your likes and dislikes since you trusted Jesus to save you?

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. (Romans 12:1-2)

Everyone who is truly born from above will change. You will stop doing certain things and start doing things you did not do previously. Your thought life will also change.

To determine whether something is good (honoring to God) pray, read the Bible and ask yourself if Jesus would join you.

There are a few things we know are not of God, and must be avoided at all costs – illegal drugs and getting drunk.

And do not get drunk with wine, for that is dissipation, but be filled with the Spirit. (Ephesians 5.18)

The next time you listen to secular music, watch television and movies ask yourself if you think Jesus would enjoy spending the day listening to that music and watching those shows and movies. Not all movies and television shows are bad. Exercise great discernment in watching them. Stick to news and documentaries. The next time you watch a Hollywood production imagine Jesus is sitting next to you. Do you think He would sit through a Hollywood trash movie or television show? By the way, Jesus is with you at all times. Think about it!

Sleeping, eating, moderate exercise and working are not on this list because they are pursuits of the flesh that are necessary for survival. It is your free time that you are to examine. All believers should spend more of their free time each day feeding their soul than feeding their flesh. Sadly, few do that. Worse yet, few believers spend more time feeding their souls than they do eating.

If you spend less time in spiritual activities (feeding your soul) than you do in eating (feeding your flesh) you are backslidden. Since all believers take time to feed our flesh should we take an equal amount of time feeding our soul?

If you spend more time each day exercising the flesh than you do exercising your soul which is more important to you – your sinful body or your eternal soul?

The Spiritual Man versus the Natural Man

Take a few minutes out of your busy schedule and examine your daily walk with Jesus.

Spiritual Activities	Average time spent weekly
Prayer	_____
Reading and studying the Bible	_____
Memorization and meditation	_____
Family worship and devotions	_____
Worship/fellowship with believers	_____
Giving to and helping others	_____
Sharing the Gospel	_____
Being discipled/making disciples	_____
Total time serving Jesus	_____

Worldly activities	Average time spent weekly
Watching TV and movies	_____
Internet	_____
Reading (secular books/magazines)	_____
Hobbies and recreation	_____
Attending sporting events	_____
Socializing (in person or by phone)	_____
Shopping	_____
Other non-spiritual activities	_____
Total time serving yourself	_____

Exercise

Take this faith check once a month for the first year and then take it every few months or so. This will help you see your progress of maturing in the Lord.

Make several copies for your use and for others. You can go to www.makedisciplesofallthenations.com and print out the “Faith Check.”

Be filled with the Spirit

And do not get drunk with wine, for that is dissipation, but be filled with the Spirit. (Ephesians 5.18)

Believers are not to be intoxicated (drunk) with wine and in like manner to not get “high” with drugs (legal or illegal). Instead we are to “*be filled with the Spirit.*” What does it mean to “*be filled with the Spirit*”? Does it mean we must have a “second blessing” in which the Holy Spirit empowers us to do the work of the Lord?

Scripture does not say that before we can be “*filled*” or empowered with by the Holy Spirit we must have a special “second blessing.” Instead it is a daily activity. It is something we do when we first awake and then throughout the day.

The first thing to do when we wake up is ask the Holy Spirit to fill us and lead us that day. Prayer at the beginning of a day makes it go by more smoothly. Prayer gets us in the proper attitude so we can let our light shine throughout the entire day. The second thing we can do is spend time in the Word. A quiet time in the Word when we first get up fills us with the Word. Being filled with the Word and the Holy Spirit is the same thing because the words that Jesus spoke are “*spirit*” and “*life*” (John 6.63). Not only are the words that He spoke “*spirit*” and “*life*” but all Scripture:

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work. (2 Timothy 3.16-17)

We all need to pray throughout the day (1 Thessalonians 5.17). Continual prayer keeps our mind set on the things above and not the things of this sin-filled world (Colossians 3.2). We also need to be filled with the Word several times throughout the day. Taking Bible breaks is vital to be continually “filled” with the Holy Spirit. If you can take a Bible or New Testament with you try to read a chapter a few times during the day. If you cannot take a Bible with you to work or when you are out you can meditate on Scripture that you have memorized. When you hide the Word of God in your heart you always have it with you to meditate on.

By praying several times a day and taking Bible breaks one can be continually “filled” with the Holy Spirit. The more often we feed on Scripture and pray the more we will grow. Babies would die within a few days if they were not given food. The same is true of newborn believers. If they are not given spiritual food they die spiritually. The more spiritual food they receive the faster and stronger they grow. One or two twenty minute sermons each week may keep a believer alive spiritually, but that is life-support nourishment. To grow into a strong, mature and vital disciple one must feed on Scripture every day. All believers need to listen, read, study, memorize and meditate on Scripture daily and wash the Word down with lots of prayer.

If you want to be a disciplined and dedicated disciple of Jesus you must be a spiritual glutton, feeding on the holy Word of God throughout each day and praying always. Instead of being a glutton of physical food, be a glutton of spiritual food.



FAITH TEST

Faith Test is a book that every believer needs to read. Paul exhorted the believers in Corinth to examine themselves to see if they were in the faith:

Try yourselves if you are in the faith; prove yourselves! Or do you not recognize yourselves that YAHSHUA Messiah is in you, unless you are rejected. (2 Corinthians 13.5)

To order your copy of *Faith Test* email – dovbooks@yahoo.com

STEP FIVE

DISCIPLESHIP PARTNER

Find a discipleship partner of the same sex (if single and not engaged) who can hold you accountable and encourage you. You can find one at church, but be careful. If the church you attend does not have a discipleship program give the pastors a copy of this book and encourage them to start one. If they do not start one give careful consideration to finding a church that has one. If you cannot find a church that has a discipleship program look for a home Bible study. If you find one make sure the teacher knows the Bible and can teach.

If you are engaged or married ask your spouse or future spouse to be your discipleship partner. If your spouse is not saved find a spiritual partner of the same sex. If you are engaged to an unsaved person call it off:

*A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, **only in the Lord.** (1 Corinthians 7.39)*



DISCIPLESHIP 201

This second book in the discipleship series will help a disciple live a holy life by setting up a personal Spiritual Fitness Program, by showing one how to pray, how to defeat the schemes of Satan and how to use the armor of God. To order your copy of *Discipleship 201* email the DOV Book Shoppe – dovbooks@yahoo.com

AFTERWORD

Discipleship is the key to living a successful Christian life and to having a successful church. Every Christian should be discipled and in turn make disciples. All Christian parents need to be discipled so they can disciple their children who can then disciple their children. No pastor or layman has a legitimate excuse to neglect discipleship.

Christian, go through the first five steps at your own pace and then go through the next five steps (*Discipleship 201*). When you get to Step 10 thank the Lord and share your knowledge, understanding and wisdom with at least one other person. Try to disciple as many Christians as the Lord gives you. Volunteer to take others in your church through those steps. Try to complete steps 11 through 15 (*Discipleship 301*) and then steps 16 through 19 (*Discipleship 401*). If you complete Step 19 seek to help others go through the discipleship course. If you have been called to be a pastor or Bible teacher complete steps 20 through 23 (*Discipleship 501*). If you cannot complete Step 21 (seminary course) complete as much of it as you can. Once you become a pastor or Bible teacher try to complete the seminary course.

Parents, complete *Discipleship 101* and *201* so you will be able to disciple your children. Grandparents, do the same so you will be able to help your children disciple your grandchildren.

Pastors, train faithful men to help you teach this discipleship course to the members of your church and then begin to disciple your flock as Jesus wants you to.

Not every Christian will teach a Bible class, but all Christians feed others the Truth by their words (Proverbs 10.21) and their actions (1 Peter 1.14-16). Remember the two commandments:

“And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.” (Deuteronomy 6.5-7)

“But thou shalt love thy neighbour as thyself: I am the LORD.” (Leviticus 19.18b)

Jesus repeated the two great commandments (Mark 12.29-31), and said there is no other commandment greater than these.

Christians love God daily is by obeying Him. One of His primary commands is to seek after knowledge, understanding and wisdom:

Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. (Proverbs 4.5-7)

Buy the truth, and sell it not; also wisdom, and instruction, and understanding. (Proverbs 23.23)

All Christians should seek after knowledge, understanding and wisdom as though they are more valuable than gold, silver and precious jewels because they are:

Blessed is the man who finds wisdom and the man who gets understanding, because its gain is better than the gain of silver and its produce more than gold. She is more precious than jewels and everything you can desire is not comparable to her. (Proverbs 3.13-15)

For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. (Proverbs 8.11)

How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! (Proverbs 16.16)

You have to love yourself before you can love God and your neighbor. A proof that you truly love Him and yourself is if you daily seek after wisdom. *“He who gets wisdom loves his own soul, and he who keeps understanding finds good”* (Proverbs 19.8).

Where is wisdom found? It is found in the Bible. Read, study, memorize and meditate on Scripture every day. Devote your life to the Word of God and to prayer. When He gives you knowledge, understanding and wisdom share it with others. Disciple as many people as you can, and never stop making disciples.

Make copies of the “Gospel,” the “Faith Check” and the “Spiritual Fitness Program.” They can be printed out at this website – www.makedisciplesofallthenations.com

Every Christian should consider what God said to His people during the days of Isaiah:

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. (Isaiah 58.13-14)

Brothers and sisters, consider giving one day to the Lord. It does not matter which day you choose. Sunday is best for most people because a few hours are devoted to the worship of the Lord and fellowship with the brethren. To spend the rest of

the day and evening in prayer, the study of Scripture, memorizing, reviewing and meditation makes sense.

Why should the children of God devote one day each week delighting themselves in the Lord? Everyone who comes to a saving knowledge of Jesus Christ has just one purpose in living – bringing glory to God in everything they do (1 Corinthians 10.31). The two most important ways believers bring glory to God is by leading people to the Lord and then discipling them. Remember these two important truths:

Everything we do for ourselves and not for God will be forgotten forever and we will have no reward.

Everything we do for God will be remembered through all eternity and we will have eternal rewards.

Do you want to spend your life doing things that will be forgotten forever and bring you no eternal rewards? Or do you want to spend your life doing things that will bring glory and honor to God that will be remembered forever and bring you eternal rewards? The choice is yours. Choose wisely every day.

For more information about the books and booklets available from Grace Mercy Ministry go to – www.gracemercyministry.com

You can order more copies of *Discipleship 101* as well as *201*, *301*, *401* and *501* at the above website.

APPENDIX A

THE GOSPEL

The most important thing any person can ever do is know where he/she will spend eternity. The Creator of the universe said there are only two places where a person can go when he dies – Heaven or Hell.

Everyone is a sinner in need of salvation:

For all have sinned, and fall short of the glory of God.
(Romans 3.23)

Those who die in their sins will be judged and suffer punishment in the Lake of Fire for all eternity:

And inasmuch as it is appointed for men to die once and after this comes judgment. (Hebrews 9.27)

And these will go away into eternal punishment, but the righteous into eternal. (Matthew 25.46)

He who believes in the Son has eternal life; but he who does not obey the Son shall not see life; but the wrath of God abides on him. (John 3.36)

And if anyone's name was not found written in the book of life he was thrown into the lake of fire. (Revelation 20.15)

All the riches and pleasures of the world are not worth eternal punishment:

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? (Mark 8.36-37)

Yet even though all have sinned, one can escape eternal punishment in the Lake of Fire, and have eternal life through Jesus Christ:

*For the wages of sin is death, but the free gift of God is eternal life in **Christ Jesus** our Lord. (Romans 6.23)*

Salvation is available to all because:

*But God demonstrates His own love toward us, in that while we were yet sinners, **Christ** died for us. (Romans 5.8)*

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace. (Eph.1.7)

Belief in Jesus Christ is the only way to be saved:

Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.” (John 14.6)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4.12)

Salvation is by grace through faith in Jesus Christ alone:

For by grace you have been saved through faith; and that not of yourselves: it is the gift of God; not as a result of works, that no one should boast. (Ephesians 2.8-9)

What must one do to be saved?

*That if you confess with your mouth **Jesus** as Lord, and believe in your heart that God raised Him from the dead, you shall be saved: for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. (Romans 10.9-10)*

If you believe God the Father raised Jesus from the dead, call upon Jesus Christ to save you right now:

For “WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED.” (Romans 10.13)

Today is your day of salvation:

Behold, now is “THE ACCEPTABLE TIME,” behold, now is “THE DAY OF SALVATION.” (2 Corinthians 6.2b)

Receive Jesus today for you do not know what tomorrow may bring:

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. (John 1.12)

SHORT GOSPEL PRESENTATION

Everyone is a sinner in need of salvation:

For all have sinned, and fall short of the glory of God. (Romans 3.23)

Those who die in their sins will be judged:
And inasmuch as it is appointed for men to die once and after this comes judgment. (Hebrews 9.27)

Yet even though all have sinned, one can escape eternal punishment in the Lake of Fire, and have eternal life through Jesus Christ:

*For the wages of sin is death, but the free gift of God is eternal life in **Christ Jesus our Lord.** (Romans 6.23)*

Salvation is available to all:

*But God demonstrates His own love toward us, in that while we were yet sinners, **Christ** died for us. (Romans 5.8)*

Belief in Jesus Christ is the only way to be saved:

Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.” (John 14.6)

If you believe God the Father raised Jesus from the dead, call upon Jesus Christ to save you right now:

*For “**WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED.**” (Romans 10.13)*

APPENDIX B

RELIGION: THE NAVIGATOR

Dawson Trotman clambered back into a motorboat one day last week after two hours of waterskiing on Schroon Lake, N.Y. He was dog-tired, but before he settled down he asked one of the two girls in the boat, Allene Beck, if she could swim; when she shook her head, he traded places with her so she would be in a safer spot. Minutes later the speeding boat bounced on a wave, and both of them, the 50-year-old man and the girl, shot into the water. He swam to her and held her head above water until the boat could circle back and she was hauled aboard. But as hands reached down to seize Trotman's hand, he sank out of sight.

So died Dawson Trotman, "the Navigator," light and power of a movement that echoes the words of the Scriptures around the world. Billy Graham interrupted his evangelist crusade in Oklahoma City to "preach his funeral" at Colorado Springs, Colo., and devoted his week's Hour of Decision broadcast to him. Radio Preacher Charles E. Fuller did the same with his Old Fashioned Revival Hour.

The Sailor & the Cop. At 18, Los Angeles-born Daws Trotman, as he later recounted, "gambled and was very deep in the world." He was courting a girl named Lila, as religious as she was pretty, and she took him with her to some church meetings. At the second meeting Dawson was the only one there who had memorized six Bible verses that had been assigned at the first meeting. The same thing happened at the third meeting. The following week he was "taken of the Lord," converted to evangelistic Christianity, and welcomed to membership in the interdenominational Church of the Open Door in Los Angeles.

Memorizing the Bible was the key to conversion, as Trotman saw it, so he handed out scores of Scriptures to youth groups he organized. One day in 1934 a mother asked him to look up her son, a sailor on a ship off Long Beach. Sitting in his old car by the waterfront, Trotman quoted the Bible to the boy until a policeman grew suspicious. A few minutes later, Trotman had talked the cop into joining him and the sailor in a session of prayer. The sailor said: "I'd give my right arm if I could do what you just did." Dawson challenged him to try.

It was the beginning of a movement that Trotman called the Navigators, for its nautical origins. For that sailor converted a friend with the technique he had learned from Dawson Trotman, and that convert in turn convinced another. Soon Navigators were spread across the seven seas. At one point during the war there were Navigators in more than 1,000 U.S. Navy ships and stations.

B Rations. Evangelist Graham urged Daws Trotman to join his Fort Worth crusade in 1951, and asked him how to keep people to their religious conviction once they had made their "decisions" and signed their pledge cards. Navigator Trotman organized the system of Biblical instruction courses – "B Rations" (for Bible) of verses to be memorized. Graham and his team have used them ever since as the core of their system for following up Graham "converts" (Time, Oct. 25, 1954).

In 1953 Trotman bought a large, luxurious ranch at Colorado Springs and turned it into a national headquarters and free vacation spot for Navigators. But Daws Trotman did not rest; he got up early to pray and read and stayed up late to talk to would-be converts, until a heart ailment several years ago forced him to slow down and take more than his customary five hours' sleep.

Last week Billy Graham summed up what many Christians in many places of the world were saying about Daws Trotman. "I think Daws had personally touched more lives than anybody that I have ever known," said he. "He lived to save others." Said a Navigator, "His death was just the way he would have planned it." (Time, 7.02.1956) www.time.com/time/magazine/article/0,9171,891299,00.html

Dawson Trotman biography

Dawson Trotman (March 25, 1906–June 18, 1956) was an evangelist, crusader and founder of The Navigators.

Trotman founded The Navigators in 1933 and through this worldwide Christian organization supported various Christian ideals: maintaining the basic disciplines of the Christ-centered Spirit-filled life, abiding in the Word of God, the importance of personal follow-up, one-on-one discipleship training, and principles for multiplying Christian disciples, laborers, and equippers around the world. In rescuing another person from drowning in Schroon Lake, New York, he lost his own life on June 18, 1956.

Dr. Billy Graham said: “I think Daws has personally touched more lives than anybody I have ever known.” His work and writings were instrumental in the creation of the Campus Outreach ministry, which focuses on discipleship as a method of building up the community of Christians on college campuses.

Trotman worked with many other evangelicals of his day, including Henrietta Mears, Jim Rayburn, Charles E. Fuller, and Dick Hillis. Lorne Sanny succeeded him as the head of The Navigators.

Trotman married Lila Mae Clayton on July 3, 1932. Lila Trotman died on October 27, 2005, at the age of 90. They had four children.



Navigator.org

APPENDIX C

BORN TO REPRODUCE

by Dawson E. Trotman
(navbooklets-no 6)

And the things that thou hast heard of Me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also (2 Timothy 2:2).

Foreword

In the summer of 1955 it was my privilege to meet Dawson Trotman, director of The Navigators, for the first time. My heart was thrilled not only with his vision of soulwinning but also with the manner in which God had used this man to promote a method of first winning an individual, then teaching him how to win and teach others, multiplying the ministry in this manner, supplementing the mass approach.

Through the years I have met Navigators who were trained by either Dawson Trotman or one of his men and I have usually found them to be people with a passion for souls, a good knowledge of the Word and something that made them stand out as individual Christians.

From the day when I met Dawson Trotman, our friendship and fellowship grew by leaps and bounds. We spent many hours together on various occasions, and almost overnight a David-Jonathan love grew.

As I came to know this man better, I soon discovered the secret of his power. Early in his Christian life, he and another young man covenanted together to meet for prayer every

morning for six weeks in order to find God's will in a certain matter. This spirit and practice of devotion was a rule of his life. He rose early to pray and read God's Word. Without this devotion to God he could not have been so successful in his service.

The unselfishness of Mr. Trotman could be seen on every hand. There was no trying on his part to hoard information or knowledge that he had gained in 22 years of experience, but rather there was a willingness to share and to cooperate with us in producing a much more thorough follow-up system for the Back to the Bible Broadcast.

The Back to the Bible Broadcast Home Study Course, a follow-up method for young Christians, was the result. Different ones in the organization gave many hours of their time in helping to produce this course, and Mr. Trotman himself supervised every phase of it.

Possibly one of the last major accomplishments of this man was his untiring work in making this Bible course a reality. It was a pooling of both experience and knowledge which we believe will bear much fruit.

Mr. Trotman went to be with the Lord June 18, 1956. In rescuing another person from drowning in Schroon Lake, New York, he lost his own life. How characteristic this was of his lifelong ministry! One man summed it up in these words: "I think Daws has personally touched more lives than anybody I have ever known."

The work of The Navigators continues under able leadership. It was solidly built on the principle of one person training another instead of one person being the preacher of all.

My own life is dedicated to a greater effort than ever before to follow persistently this great principle of Bible memory work and person-to-person evangelism.

These messages were given by Mr. Trotman at a Back to the Bible Broadcast conference in Lincoln, Nebraska, and have been condensed for use in this booklet.

Theodore H. Epp

Converted through prayer and Scripture memorization

Twenty years of my life were lived on the wrong side of the cross, and twenty-nine and a half were lived on this side with Christ. I can honestly say that the joy and pleasure I experienced in any week or month of these 29 years outweighs all the joy and pleasure that I could squeeze out of those first twenty.

As a little boy I began trying to get some of the world's pleasure. I remember the first time I wanted something that I shouldn't have had. My father had left home, and Mother was working at Woolworth's for our living. She used to put her dimes in a little bank on her dresser. Many a time I looked at that bank but could think of no way to get those dimes out. As I watched her drop dimes in from time to time, I decided that she could not tell if one was gone. So one day I put tins in the slot, and all of a sudden the dimes dropped out. I put them all back but one.

I went down to a store and bought ten pieces of round, chocolate-covered marshmallow candy, each of which had a little lead prize inside. I ate all ten pieces, though I did not know what to do with the ten prizes, because Mother would see them and ask me where I got them. I became sick from eating so much candy, but I also felt sick at heart to think that I had taken a dime from Mother.

How I wish I had been caught then! I was not caught until ten years later, when I was twenty years of age. During my teens I robbed my employer of hundreds of dollars. I had been the president of the student body of the high school and valedictorian of the graduating class. My subject was "Morality versus Legality," yet I was stealing from the school funds. Such is the deceit of the human heart. Down in the heart of each person there is a twofold desire – a desire for happiness and a desire to be somebody and do something. Sometimes we give serious thought to these matters.

I tried to find a way out of my difficulties. I joined the Boy Scouts and took the oath to be “trustworthy, loyal, helpful, friendly, courteous, etc.” I put on a Scout uniform, and I felt like a new man. But it was all on the outside. Nothing happened to change me for the better. At 14 I joined the church, but I had not met Christ. At the age of 17 I began going with a Christian girl. She asked me to go to a young people’s meeting. I went with her and kept on going until I became president of the young people’s society. Then on high school graduation night I ditched that Christian girl and went out with a beautiful unsaved girl.

The path of sin

After that I thought, “I just can’t do what is right. It’s not in me to be good. I guess I’m one of those guys who just can’t win.” It seemed that the longer I lived, the weaker I became and the more I traveled downhill. Finally I gave up trying. I had not touched a drop of liquor until that time, but just a week after I graduated from high school I went out and got drunk at the suggestion of some of my acquaintances. They told me I would have fun. What a lie!

I woke up the next day at two o’clock in the afternoon. My suit was ruined, my vest was gone, my mind was blank and I did not know where I had been.

You would think that would have been enough, but it was only the beginning. In my twentieth year I was picked up four times and hauled away in an ambulance. Four times the police were after me. Two months after I had reached my twentieth birthday I was arrested and was on my way to jail. Mother was at home sick in bed with cancer. She must have had a premonition of this, for she had said to me that very week, “Son, you’re breaking my heart. I’m praying for you, but you know, I’m afraid if I ever hear that you are in jail, I’ll die. It will kill me.”

On the way to jail, though I was under the influence of liquor, I did what any man does when he gets into trouble – I

cried out to God. I said, “O God, if You will get me out of this mess tonight, if You will keep me out of jail, I’ll do whatever you want me to.”

It frightened me as I said that, because just one month before, I was nearly drowned in a lake. The girl with whom I was swimming across the lake could not make it. I had a bad heart, and I was hardly able to make it myself. She yelled, and I grabbed her, and we both went down under the water. I just said, “God, save me! I’ll do what You want!” We bobbed up, and a couple coming along in a boat (they had not seen us until that moment) pulled us out.

I had forgotten that promise I made to God, but this time I thought, “God, if You will save me this time, I will do what You want.”

That big policeman had me by the arm, and he was angry because I had done something he rightfully hated. But the moment I cried, he looked down at me and said, “Do you like this kind of a life?”

I said, “Sir, I hate it!”

He took me to a park and made me stay there three hours, until I sobered up. Then he let me go with a promise to do better.

The beginning of better things

That took place on Friday night, and Sunday evening I went to church. This was in a little town of 5,000 people, where there were four churches, with young people's groups in all of them. And though there were some young fellows my age among them, still there was not one whom God could put His hand on and say, “I’ve got a job for you.” There was not one fellow whom God could guide to Dawson Trotman to tell him the Gospel story.

God picked out a couple of schoolteachers, Miss Mills and Miss Thomas, to have a large part in my coming to Christ. Miss Mills was a general science teacher, and I was one of her

problem pupils. She wrote my name on her prayer list and prayed for me every day for six solid years.

On the Friday night I was arrested, she was home with Miss Thomas, looking up verses in the Bible, trying to find ten on the subject of salvation which they could give to the young people to memorize. Little did she know that the boy for whom she had been praying for six years was going to memorize those verses. When Sunday came along, I decided to go to young people's meeting. The pool hall where I played billiards and gambled was about half a block from the church. That evening I looked around to make sure none of the pool-hall boys were looking, and I sneaked down to the church and joined in the young people's service.

A young couple who knew me from high school days was standing in the entrance to the church. They recognized me and gave me a warm, kindly greeting. "We're starting a contest tonight," they told me.

"Be on my side," said Johnny, and Alice said, "You be on my side." I went on Alice's side. She gave me a piece of paper and said, "Now, you hang onto this."

Then we went inside, and the young people had the usual preliminaries and service. I do not remember what was said, except that they discussed a party and a contest in which the points were to be given for various things, among them the memorization of Scripture.

"What do I do with this piece of paper?" I asked.

Alice said, "Do you see those numbers? They indicate the chapter and verse in the Bible. When you learn a verse, you get five points – 10 verses, 50 points."

I went home and dug out my little Testament, and in the course of a week I learned all ten verses. Here I was, an unsaved fellow, learning, "*For all have sinned, and come short of the glory of God*" (Romans 3:23); "*For the wages of sin is death...*" (Romans 6:23); "*And as it is appointed unto men once to die, but after this the judgment*" (Hebrews 9:27); "*Verily, verily, I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto*

life” (John 5:24). John 1:12 was also in that group: “*But as many as received Him, to them gave He power to become the sons of God...*”

My side was ahead on the following Sunday because of my 50 points, and Alice came around and gave me ten more verses. Miss Mills and Miss Thomas had thought that if anybody memorized the first ten verses, there should be ten more; and this second ten should be for new Christians, to help them live the Christian life. How they prayed that first week for me!

In the new group of ten verses were these: “*Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new*” (2 Corinthians 5:17); “*But the Lord is faithful, who shall stablish you, and keep you from evil*” (2 Thessalonians 3:3) “*If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness*” (1 John 1:9).

I went back the following Sunday and got another 50 points for the Reds, The Reds were ahead of the Blues, and I helped put them there. We won the contest.

God’s work in a soul

One unforgettable event resulted from that. During the third week of my renewed interest in young people’s meetings I was on my way to work with these 20 verses of Scripture stored away in my memory. I walked along, minding my own business, with my lunch pail in my hand. I was back in my sin. My promise to God, made that night when the policeman was taking me to jail, did not change my life. Going to young people’s meeting on Sunday did not change me either. I was the same guy. I was spending Monday, Tuesday, Wednesday, Thursday, Friday and Saturday nights at the taverns and beer joints, and going to church on Sunday and feeling, “Well’ I’m a little better. I guess a little of this good won’t hurt me after all.”

But Miss Mills was praying, and the Word of God was working; and all of a sudden that morning, as I walked along, the Holy Spirit brought one of those verses to my mind: “*Verily, verily, I say unto you, he that heareth My Word, and believeth on Him that sent Me, hath everlasting life...*” (John 5:24).

Those words “hath everlasting life” stuck in my mind. I said, “O God, that’s wonderful – everlasting life!” I pulled my little Testament out of my pocket and looked it up, and sure enough, there it was – “*...hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*”

There for the first time I remember praying, after I had grown to be a man, when I was not in trouble with the police or something like that. I said, “O God, whatever this means, I want to have it.” And just like that the Holy Spirit brought John 1:12 to my mind: “But as many as received Him, to them gave He power to become the sons of God...” I then looked up that verse, and there it was, just as I remembered it. “O God,” I said, “whatever it means to receive Jesus, I do it right now.” That was my new birth.

Do you know how I know? I did not know the next verse, which tells of the new birth – “*But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God*” (John 1:12-13) – but a distinct change had taken place. I could no longer enjoy the dirty stories or taking of the Lord’s Name in vain. I used to think it was fun to use bad language when I lost my temper, but that grew distasteful to me. When I cried to God for help, the Holy Spirit brought one of the 20 verses to my mind. “*If we confess our sins, He is faithful and just to forgive us our sins...*” So I said, “Okay, God, forgive me.”

My Bible teaches that if any man can bridle his tongue, he can bridle his whole body. That was one of the first lessons I learned at the beginning of the Christian life. That is one of the reasons why I love to see a brand-new Christian begin to get the Word of God down into his heart. If it had not been for

those 20 verses, I would have been back in the dance hall and the beer joints.

Immediately after my conversion I began learning verses, and I learned one a day for the first three years. In those years I learned my first thousand verses.

My preacher said to me when I went to him for help in leading others to Christ, "I'll tell you something, lad. There is an answer in the Bible for every excuse that any man can give for not coming to Christ." I believed him. Then I went alone to prayer and said, "God, if there is an answer to any man's excuse, I promise You I will never be caught on the same excuse twice."

That is a little promise to make, but it changed the course of my life. After all, there are only so many excuses. This was the seed from which the Navigator work started and grew.

Asking God for big things

One day I said to my second daughter, when she was about seven, "Now, honey, if you get all that work done by Friday night, I'll see that you get a pony ride."

Then I happened to hear Bruce, who was nine, whisper to her, "You may not get it. He promised me one once that I didn't get."

I had made Bruce that promise but had forgotten about it, and he had not come around to claim it. When I overheard him say to his sister, "It may not work, because it didn't work with me," he got his pony ride within 24 hours. I would not feel very good toward the man who promised his child something and then refused to give it to him.

God says in His Book, "*...what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?*" (Matthew 7:9-11).

In line with this read what God promises in Jeremiah 33:3: *“Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not.”* In substance this particular verse says that if you will ask God for something big, He will answer; and He will show you things that you have not even imagined.

For those who might say, “Well, that might have been good back there, but how about in this day and age?” there is this corresponding verse in the New Testament: *“Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us”* (Ephesians 3:20).

Every person who knows Jesus Christ has a hookup with heaven.

When you say, “Father in heaven,” you have addressed God the Father, the Maker of the universe, the One who holds the worlds in His hands. What did you ask for? Did you ask for peanuts, or toys? Or did you ask for continents? It is a tragedy when we think of the little things we ask of an Almighty God. When He says, “You call unto Me, and I will answer you, and show you great and mighty things which you know not,” we should believe Him to mean what He says.

A six week prayer meeting

I asked a friend of mine, whom I will call Dick, if he would join me in praying on the basis of that great promise. He agreed to. We figured that we were not going to take any chances on anything. We examined some verses of Scripture which dealt with importunity in prayer. We read that the Lord got up in the early morning and went out into a solitary place (Mark 1:35), so we decided to meet every morning up in the hills, where we would be away from noises and distractions. We agreed to meet with God from five until seven o'clock each morning of the week, including Sundays.

Dick was a plumber and I was a truck driver, and we had to be in another city ready to go to work by eight o'clock. We

agreed to meet two weeks, five weeks, ten weeks – the whole year, if necessary; but we were not going to quit until somehow down in our hearts we could say to God, “We believe You’ve heard us; we believe You’re going to give us what we’ve asked for.”

We decided to ask first for the things that we were doing and for the people around us and to keep our hearts open, so that God could widen our interests to the fullest extent.

We were challenged by Acts 1:8: “...ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.” We were going to let God lead us by His Holy Spirit to ask for the biggest things possible.

The beginning of God’s working

God had already worked in our home town. I had taken a Sunday school class of six boys, though I had been a Christian for only a short time. The superintendent of the Sunday school said to me before I had my first session, “We’re going to give you this Sunday school class, and we’re going to pray for you, because this class has killed off two teachers already.”

“What do you mean?” I asked.

“Well,” he said, “the two teachers have already given up; they could not get these boys to listen.” I had prayed about that, and the Lord had given me the hearts of three of these kids.

On the first Sunday they did not listen, and I prayed to the Lord about it. I said, “Lord, I had my lesson prepared, and those boys didn’t listen. How am I going to get them? You made little boys. Give me some idea.”

He gave me an idea. I went down to see George, who was the ringleader. I saw him alone, and I learned something right there. A boy is different when you get him alone. George was not blowing any beans when I looked him in the eye. I said, “George” (I had read him Mark 4, where it says that the sower tried to sow the seed, and the devil snatched it away), “you

know, the devil didn't have to be in Sunday school last Sunday. He just used you. While I was trying to give those other boys the Word, you were drawing their attention away. Those five other boys failed to hear what God wanted them to hear because of you."

"Oh," he said, "what'll I do?" Now this is not good theology, but I told him, "You come back next Sunday and be a good boy and act like an angel, and maybe the Lord will forgive you. The better angel you are, the more He's likely to forgive you."

Although I was not very well versed in theology in those days, it worked! The class listened, and George was saved, and so were Jimmie and his other buddies. We did not get through our lessons. We found that we had to meet in the middle of the week, and that little class of six boys grew to where it was 225 boys who had accepted the Lord. The Sunday school grew from 100 to 400.

Dick and I had already seen this victory, and he was helping me with the boys. We began praying up there in the hills for each of these boys by name.

Since we had calls from other towns – San Pedro, Long Beach, Glendale and Pasadena – to come over and help them because of our work with the boys, we began to pray for those cities also. We prayed for Pasadena and for Redondo Beach; as the weeks rolled on, we found ourselves praying for Los Angeles, San Francisco, Sacramento and San Diego. When we began these morning prayer meetings, it seemed a big thing to pray for those towns, but soon it did not seem any bigger to pray that God would use us in those places.

Enlarged praying

About the fourth week I said, "Dick, would you be willing to pray that God would use us in every state in the United States?"

"Well, He's big enough," Dick said.

So we made a list of 48 states, and we prayed. Morning after morning in these little prayer meetings we would look at our list and ask God to use us and other young fellows in Washington, in Oregon, in California, and in all the other states of the Union. Five weeks went by, and we did not miss a morning. We met at four o'clock on Sunday morning and spent three hours in prayer. During the sixth week the Lord put it on our hearts to get a map of the world, and we took it up to our little cave in the hill. We began to put our fingers on Germany, France and Italy. We put them on Turkey and Greece. I remember looking at one little island near China – you had to look close to see what it was – and we prayed that God would use us in the lives of men on Formosa.

We could not have prayed like that the first week. I don't think that time has much to do with whether God hears you or not; but I do believe that time has something to do with whether or not your faith is built up as you pray and ask. I don't believe that God will ever give much to those who have their little conscience-easer prayers in the morning and evening. If you cannot take 1/48th of your day to be alone with your mighty God and King, I rather doubt that He is going to do very much through you.

Soulwinning in the home

My wife and I took Isaiah 60:11, “...*thy gates shall be open continually; they shall not be shut day nor night...*” as the motto for our home. We were married on Sunday, and we opened our home on Wednesday. It was not long until the first sailor accepted the Lord. Men from every one of the 48 states have since then found the Lord in our home. There was a period of six months when we seldom ate breakfast or our evening meal alone, because sailors were there. I believe with all my heart that one of the greatest soul-saving stations in the world is the home.

Work in Formosa

Five years ago I went over to Formosa as a representative of The Navigators and got together all the ministers in the city of Taipei. There were nine churches in that city then. I met for a week with the pastors of those churches and other pastors who came in from some of the towns around, explaining how our Navigator plans worked in the Navy and Army. We inaugurated this plan in Formosa, began to work with Dick Hillis, and took charge of the follow-up.

Today there are 90 churches in Taipei. Over a sixth of a million converts, spiritually five years old or less, have finished at least one Navigator Bible study and parts of the Topical Memory System, and they have led another hundred thousand to Christ. We have 27 full-time Chinese secretaries to handle the work we are doing with both young and old in Formosa. Similar work is carried on in Okinawa, Hong Kong, Saigon, the Philippines and Korea.

Such soulwinning starts in this way: First, you have to believe the Book, then you must ask, and keep on asking. Before you can touch people in 48 states, you have to touch them in one state. And before you can touch them in one state, you must touch them in one city. And before you can touch them in one city, you must be able to touch them on one street. Any person who knows how to be saved and is saved has enough knowledge, if imparted to another, to reach that one for Christ.

Fear in soulwinning

Sometimes I am almost afraid to ask the Lord to give me a soul, because I know that if I ask Him, I am going to have to get busy. I have been a Christian for 29 years, and it still frightens me to talk to a man about his need of salvation.

Having that fear after so many years of doing personal work used to bother me. Suddenly I realized that such fear was

only a little red light going on and off to remind me that it was “...not by might, nor by power, but by My Spirit, saith the Lord...” You never get to the place where you can do it on your own. You need Him.

I made such a request one day; then I began to look for a man. I was driving an old Model T at that time; and as I rode along, I saw a man hitchhiking on a six-lane highway. I kept my eyes straight ahead and watched the red signal light at which I had to stop. Looking at the fellow out of the corner of my eye, I saw that he looked big and tough, so I decided that he was the wrong one. As I waited for that red light to change, I don't know what happened to it, but it was on for a long time, it seemed. I thought the man had gone back to the curb, but when I looked at him, he was looking right at me. Inviting him in, I lost no time in getting a Gospel tract into his hand. He read it through and then handed it back to me.

“What did you think of it?” I asked.

He replied, “I think it's wonderful.”

I was startled at his answer and said, “Oh, you're a Christian!”

“No,” he answered, “I'm not a Christian. I've been going to some tent meetings down this way every night for two weeks, and I can't get through. I have gone down to the front every night, but I can't get through.”

“Through what?” I asked.

He answered, “Isn't there something to get through?”

I pulled over, stopped, and said, “Buddy, I've got news for you. Somebody already got through.” All he needed was the simple Gospel instead of being told to do something, and he accepted Christ.

Do you know what I had been doing? I saw this rough character, and I thought, “He won't repent. He won't believe.” That was not my business. I have no right to decide for any other man whether or not he will accept the Lord. My business is to tell him the story and let him decide.

We need to reach neighbors and relatives

“So then every one of us shall give account of himself to God” (Romans 14:12). We must all appear before the Judgment Seat of Christ to give an account of the deeds done in the body, whether they be good or bad (2 Corinthians 5:10). And I want to tell you that to him that knoweth to do good and doeth it not, it is sin (James 4:17). I do not know of any greater sin than to let a man or woman next door to you go to Hell. You have the pardon written right out in the Book; but they have never seen it, and you have not told them.

I read over in Proverbs, *“If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not He that pondereth the heart consider it? and He that keepeth thy soul, doth not He know it? and shall not He render to every man according to his works?”* (Proverbs 24:11-12).

When I first came to know the Lord, I talked to my brother about the Savior. He laughed at me and said, “I’m not interested. Don’t talk to me any more.” I do not talk to a man when he tells me not to, but I talk to the Lord.

Three years later I said, “Roland, could I talk to you for a moment about Christ?”

He said yes, and smiled a bit. The Lord had just brought him to Himself. He had seen some things that had touched his heart. Three weeks later headlines in the Los Angeles Examiner read, “Hero Gives Life To Save Girl.” How do you think I felt when I found out that my own brother was gone? What if I had not spoken to him about Christ?

The very first trip I ever took on United Airlines was on a 12-passenger Boeing plane. It was about a three-hour trip, and I wanted to witness for Christ, but it was not until the last half hour that I got up the nerve to talk to the stewardess. She said, “Do you know what? I’ve never heard this story before.”

She was a church member, but she did not know that Christ died for her. She thanked me for speaking to her about her need of salvation. Evelyn Sandino accepted the Lord just as we came into Burbank.

Three weeks later while riding on a train, I picked up a newspaper and read: "United Airliner Crashes in Utah Mountains 40 Miles From Town." Evelyn's picture was there. She was the stewardess on that ill-fated plane. We do not know how soon a person may die.

I do not know what it is going to take to wake up God's people to the fact that we must get this message out now. As I look back over the past 29 years and see how God has taken a few little things and made big things out of them, I covet the same for all of God's people.

Why men lose out with God

I told you that Dick prayed with me in those early days. Do you know what he said to me about three years ago? "I've got my seventh church, and I don't have one person in my church who is down to business for Jesus Christ; and I don't know anybody I've had in the past six months who has been down to business in the manner you describe."

Then he added, "Maybe it's because I never got down to business." No "maybe" about that!

I remembered the one event that turned the course of his life. It happened while we lived in Long Beach. The Long Beach Municipal Band used to play for all of the people who came to the seashore on Sunday afternoons. The Fishermen's Club, of which Dick and I were members, had the right to come in at the close of the band program and announce that we were going to preach the Gospel. About ten percent of the audience would stay, and then we boys would get up and give our testimonies. It was in June, just the time when the swimming was best. We had to decide whether or not we would give our Sunday afternoons to that or to the Lord's

work. Both Dick and I made the decision that we would go to the band shell.

A couple of weeks after we stopped praying together, Dick did not show up at the band shell. The following Sunday it was the same story; and as I rode home that day after giving my testimony, I passed a car in which were Dick and his girl friend in their bathing suits. It is possible for some Christians to do that and get away with it; but I do not think it was possible for Dick, because he had made a covenant with God.

I did not say anything to him, and he did not know that I had seen them; so when I met him the next Tuesday evening at Fishermen's Club, I gave him a little piece of paper with Isaiah 58:13-14 written on it. "Don't look this up now," I said to Dick, "but you go and get Nancy. Then read these verses together and pray about them. Now, promise me you won't read this by yourself." He gave me his word.

I left the church and went on out to catch the bus, but as I waited for one to come along, I became very thirsty and decided to go back into the basement of the church for a drink of water. There I found Dick reading by the light of a match the paper which I had given him. He had broken his promise.

Here are the verses which I wanted Dick and Nancy to read: "*If thou turn away thy foot from the sabbath, from doing thy pleasure on My holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it*" (Isaiah 58:13-14).

I gave it to him to make him face the fact that maybe it was not the best thing for him to be going swimming instead of witnessing for Christ on the Lord's Day, but he did not come back to the band shell.

God has a work for you

Suppose Dick had taken that word of exhortation and asked the Lord's forgiveness. Is it possible that God would have let him zoom right ahead on His plan? It is not only possible; it is probable.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). I believe that verse will hold right down to the last minute that you take a breath. If you have drifted from the Lord and from His will for you, return now. If you will do it, I believe He will permit you to go ahead in His plan for you.

Born to reproduce

A few years ago, while visiting Edinburgh, Scotland, I stood on High Street just down from the castle. As I stood there, I saw a father and a mother coming toward me pushing a baby carriage. They looked very happy, were well dressed and apparently were well-to-do. I tried to catch a glimpse of the baby as they passed and, seeing my interest, they stopped to let me look at the little, pink-cheeked member of their family.

I watched them for a little while as they walked on and thought how beautiful it is that God permits a man to choose one woman who seems the most beautiful and lovely to him, and she chooses him out of all the men whom she has ever known. Then they separate themselves to one another, and God in His plan gives them the means of reproduction! It is a wonderful thing that a little child should be born into their family, having some of the father's characteristics and some of the mother's, some of his looks and some of hers. Each sees in that baby a reflection of the one whom he or she loves.

Seeing that little one made me feel homesick for my own children whom I dearly love and whose faces I had not seen for some time. As I continued to stand there I saw another

baby carriage, or perambulator as they call it over there, coming in my direction. It was a secondhand affair and very wobbly. Obviously the father and mother were poor. Both were dressed poorly and plainly, but when I indicated my interest in seeing their baby, they stopped and with the same pride as the other parents let me view their little, pink-cheeked, beautiful-eyed child.

I thought as these went on their way, “God gave this little baby whose parents are poor everything that He gave the other. It has five little fingers on each hand, a little mouth and two eyes. Properly cared for, those little hands may someday be the hands of an artist or a musician.”

Then this other thought came to me, “Isn’t it wonderful that God did not select the wealthy and the educated and say, ‘You can have children,’ and to the poor and uneducated say, ‘You cannot.’ Everyone on earth has that privilege.”

The first order ever given to man was that he “be fruitful and multiply.” In other words, he was to reproduce after his own kind. God did not tell Adam and Eve, our first parents, to be spiritual. They were already in His image. Sin had not yet come in. He just said, “Multiply. I want more just like you, more in My own image.”

Of course, the image was marred. But Adam and Eve had children. They began to multiply. There came a time, however, when God had to destroy most of the flesh that had been born. He started over with eight people. The more than two billion people who are on the earth today came from the eight who were in the ark, because they were fruitful and multiplied.

Hindrances

Only a few things will ever keep human beings from multiplying themselves in the physical realm. One is that they never marry. If they are not united, they will not reproduce. This is a truth which Christians need to grasp with reference to

spiritual reproduction. When a person becomes a child of God, he should realize that he is to live in union with Jesus Christ if he is going to win others to the Savior.

Another factor that can hinder reproduction is disease or impairment to some part of the body that is needed for reproductive purposes. In the spiritual realm sin is the disease that can keep one from winning the lost.

One other thing that can keep people from having children is immaturity. God in His wisdom saw to it that little children cannot have babies. A little boy must first grow to sufficient maturity to be able to earn a living, and a little girl must be old enough to care for a baby.

Everyone should be born again. That is God's desire. God never intended that man should merely live and die – be a walking corpse to be laid in the ground. The vast majority of people know that there is something beyond the grave, and so each one who is born into God's family should seek others to be born again.

A person is born again when he receives Jesus Christ. *“But as many as received Him, to them gave He power to become the sons of God...Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God”* (John 1:12-13) – the new birth. It is God's plan that these new babes in Christ grow. All provision is made for their growth into maturity, and then they are to multiply – not only the rich or the educated, but all alike. Every person who is born into God's family is to multiply.

In the physical realm when your children have children, you become a grandparent. Your parents are then great-grandparents, and theirs are great-great-grandparents. And so it should be in the spiritual.

Spiritual babies

Wherever you find a Christian who is not leading men and women to Christ, something is wrong. He may still be a babe.

I do not mean that he does not know a lot of doctrine and is not well informed through hearing good preaching. I know many people who can argue the pre-, the post- and the amillennial position and who know much about dispensations, but who are still immature. Paul said of some such in Corinth, *“And I, brethren, could not speak unto you as unto spiritual (or mature), but as unto carnal, even as unto babes...”* (1 Corinthians 3:1).

Because they were babes, they were immature, incapable of spiritual reproduction. In other words, they could not help other people to be born again. Paul continued, *“I have fed you with milk, and not with meat: for hitherto ye were not able to bear it ... ye are yet carnal (or babes): for ... there is among you envying, and strife, and divisions...”* (1 Corinthians 3:2-3). I know a lot of church members, Sunday school teachers and members of the women’s missionary society who will say to each other, “Have you heard about so and so?” and pass along some gossip. Such have done an abominable thing in the sight of God. How horrible it is when a Christian hears something and spreads the story! The Book says, *“These six things doth the Lord hate: yea, seven are an abomination unto Him...a lying tongue...”* (Proverbs 6:16-17). Oh, the Christians I know, both men and women, who let lying come in!

“...he that soweth discord among brethren” (Proverbs 16:19) is another. This is walking as a babe, and I believe that it is one of the basic reasons why some Christians do not have people born again into God's family through them. They are sick spiritually. There is something wrong. There is a spiritual disease in their lives. They are immature. There is not that union with Christ.

But when all things are right between you and the Lord, regardless of how much or how little you may know intellectually from the standpoint of the world, you can be a spiritual parent. And that, incidentally, may even be when you are very young in the Lord.

A young lady works at the telephone desk in our office in Colorado Springs. A year and a half ago she was closely associated with the young Communist league in Great Britain.

She heard Billy Graham and accepted the Lord Jesus Christ. Soon she and a couple other girls in her art and drama school were used of the Lord to win some girls to Christ. We taught Pat and some of the others, and they in turn taught the girls whom they led to Christ. Some of these have led still other girls to Christ, and they too are training their friends. Patricia is a great-grandmother already, though she is only about a year and four months old in the Lord.

We see this all the time. I know a sailor who, when he was only four months old in the Lord, was a great-grandfather. He had led some sailors to the Lord who in turn led other sailors to the Lord, and these last led still other sailors to the Lord – yet he was only four months old.

How was this done? God used the pure channel of these young Christians' lives in their exuberance and first love for Christ, and out of their hearts the incorruptible seed of the Word of God was sown in the hearts of other people. It took hold. Faith came by the hearing of the Word. They were born again by faith in the Lord Jesus Christ. They observed those Christians who led them to Christ and shared in the joy, the peace and the thrill of it all. And in their joy, they wanted someone else to know.

In all our Christian audiences, I am sure there are men and women who have been Christians for five, ten or twenty years but who do not know of one person who is living for Jesus Christ today because of them. I am not talking now about merely working for Christ, but about producing for Christ. Someone may say, "I gave out a hundred thousand tracts." That is good, but how many sheep did you bring in?"

Some time ago I talked to 29 missionary candidates. They were graduates of universities or Bible schools or seminaries. As a member of the board I interviewed each one over a period of five days, giving each candidate from half an hour to an hour. Among the questions I asked were two which are very important. The first one had to do with their devotional life. "How is your devotional life?" I asked them. "How is the time you spend with the Lord? Do you feel that your devotional life is what the Lord would have it to be?"

Out of this particular group of 29 only one person said, “I believe my devotional life is what it ought to be.” To the others my question then was, “Why is your devotional life not what it should be?”

“Well, you see, I am here at this summer school,” was a common reply. “We have a concentrated course. We do a year’s work in only ten weeks. We are so busy.”

I said, “All right. Let’s back up to when you were in college. Did you have victory in your devotional life then?”

“Well, not exactly.”

We traced back and found that never since they came to know the Savior had they had a period set aside for daily devotions. That was one of the reasons for their sterility – lack of communion with Christ.

The other question I asked them was, “You are going out to the foreign field. You hope to be used by the Lord in winning men and women to Christ. Is that right?”

“Yes.”

“You want them to go on and live the victorious life, don’t you? You don’t want them just to make a decision and then go back into the world, do you?”

“No.”

“Then may I ask you something more? How many persons do you know by name today who were won to Christ by you and are living for Him?”

“The majority had to admit that they were ready to cross an ocean and learn a foreign language, but they had not won their first soul who was going on with Jesus Christ. A number of them said that they got many people to go to church; others said they had persuaded some to go forward when the invitation was given.

I asked, “Are they living for Christ now?” Their eyes dropped. I then continued, “How do you expect that by crossing an ocean and speaking in a foreign language with people who are suspicious of you, whose way of life is unfamiliar, you will be able to do there what you have not yet done here?”

This is not for missionaries and prospective missionaries only. It is for all of God's people. Every one of His children ought to be a reproducer.

Are you producing? If not, why not? Is it because of a lack of communion with Christ, your Lord, that closeness of fellowship which is part of the great plan? Or is it some sin in your life, an unconfessed something, that has stopped the flow? Or is it that you are still a babe? *“For when for the time ye ought to be teachers, ye have need that one teach you again...”* (Hebrews 5:12).

How to produce reproducers

The reason that we are not getting this Gospel to the ends of the earth is not because it is not potent enough.

Twenty-three years ago we took a born-again sailor and spent some time with him, showing him how to reproduce spiritually after his kind. It took time, lots of time. It was not a hurried, 30-minute challenge in a church service and a hasty good-bye with an invitation to come back next week. We spent time together. We took care of his problems and taught him not only to hear God's Word and to read it, but also how to study it. We taught him how to fill the quiver of his heart with the arrows of God's Word, so that the Spirit of God could lift an arrow from his heart and place it to the bow of his lips and pierce a heart for Christ.

He found a number of boys on his ship, but none of them would go all out for the Lord. They would go to church, but when it came right down to doing something, they were “also rans.” He came to me after a month of this and said, “Dawson, I can't get any of these guys on the ship to get down to business.”

I said to him, “Listen, you ask God to give you one. You can't have two until you have one. Ask God to give you a man after your own heart.”

He began to pray. One day he came to me and said, “I think I've found him.” Later he brought the young fellow over.

Three months from the time I started to work with him, he had found a man for Christ, a man of like heart. This first sailor was not the kind of man you had to push and give prizes to before he would do something. He loved the Lord and was willing to pay a price to produce. He worked with this new babe in Christ, and those two fellows began to grow and spiritually reproduce. On that ship 125 men found the Savior before it was sunk at Pearl Harbor.

Men off that first battleship are in four continents of the world as missionaries today. The work spread from ship to ship to ship, so that when the Japanese struck at Pears Harbor, there was a testimony being given on 50 ships of the U.S. fleet. When the war closed, there was work by one or more producers (I am not talking about mere Christians), on more than a thousand of the U.S. Fleet ships and at many army camps and air bases. It had to have a start, however. The devil's great trick is to stop anything like this if he can before it gets started. He will stop you, too, if you let him.

There are Christians whose lives run in circles who, nevertheless, have the desire to be spiritual parents. Take a typical example. You meet him in the morning as he goes to work and say to him, "Why are you going to work?"

"Well, I have to earn money."

"What are you earning money for?" you ask.

"Well," he replies, "I have to buy food."

"What do you want food for?"

"I have to eat so as to have strength to go to work and earn some more money."

"What do you want more money for?"

"I have to buy clothes so that I can be dressed to go to work and earn some more money."

"What do you want more money for?"

"I have to buy a house or pay the rent so I will have a place to rest up, so I will be fit to work and earn some more money." And so it goes. There are many Christians like that who are going in big circles. But you continue your questioning and ask, "What else do you do?"

“Oh, I find time to serve the Lord. I am preaching here and there.” But down behind all of this he has the one desire to be a spiritual father. He is praying that God will give him a man to teach. Perhaps it takes him six months. It need not take that long, but maybe it takes him six months to reach the other for Christ and get him started taking in the Word and giving it out and getting ready to teach a man himself.

So this first man at the end of six months has another man. Each man starts teaching another in the following six months. At the end of the year, there are just four of them. Perhaps each one teaches a Bible class or helps in a street meeting, but at the same time his main interest is seeing how the new fellow he won to the Lord is doing. So at the end of the year the four of them get together and have a prayer meeting and determine, “Now, let’s not allow anything to sidetrack us. Let’s give the Gospel out to a lot of people, but let’s check up on at least one and see him through.”

So the four of them in the next six months each get a man. That makes eight at the end of a year and a half. They all go out after another and at the end of two years there are 16 men. At the end of three years there are 64 men; the 16 have doubled twice. At the end of five years there are 1,024. At the end of fifteen and a half years there are approximately 2,147,500,000. That is the present population of the world of persons over three years of age.

But wait a minute! Suppose that after the first man, A, helps B and B is ready to get his man while A starts helping another, B is sidetracked, washes out and does not produce his first man. Fifteen and one-half years later you can cut your 2,147,500,000 down to 1,073,7500 because the devil caused B to be sterile.

God promised Abraham “... in Isaac shall thy seed be called” (Genesis 21:12), so Abraham waited a long, long time for that son. God’s promise to make Abraham the father of many nations was all wrapped up in that one son, Isaac. If Hitler had been present and had caused Isaac’s death when Abraham had his knife poised over him on Mount Moriah, Hitler could have killed every Jew in that one stroke.

I believe that is why Satan puts all his efforts into getting the Christian busy, busy, busy, but not producing.

Men, where is your man? Women, where is your woman? Where is the one whom you led to Christ and who is now going on with Him?

There is a story in 1 Kings, chapter 20 about a man who gave a prisoner to a servant and instructed the servant to guard the prisoner well. But as the servant was busy here and there the prisoner made his escape.

The curse of today is that we are too busy. I am not talking about being busy earning money to buy food. I am talking about being busy doing Christian things. We have spiritual activity with little productivity. And productivity comes as a result of what we call “follow-up.”

Majoring in reproducing

Five years ago, Billy Graham came to me and said, “Daws, we would like you to help with our follow-up. I’ve been studying the great evangelists and the great revivals and I fail to see that there was much of a follow-up program. We need it. We are having an average of 6,000 people come forward to decide for Christ in a month’s campaign. I feel that with the work you have done you could come in and help us.”

I said, “Billy, I can’t follow up 6,000 people. My work has always been with individuals and small groups.”

“Look, Daws,” he answered, “everywhere I go I meet Navigators. I met them in school in Wheaton. They are in my school right now. (He was president of Northwestern Schools at that time.) There must be something to this.”

“I just don’t have time.” I said.

He tackled me again. The third time he pled with me and said, “Daws, I am not able to sleep nights for thinking of what happens to the converts after a crusade is over.”

At that time I was on my way to Formosa and I said, “While I am there I will pray about it, Billy.” On the sands of a Formosan beach I paced up and down two or three hours a

day praying, “Lord, how can I do this? I am not even getting the work done You have given me to do. How can I take six months of the year to give to Billy?” But God laid the burden upon my heart.

Why should Billy have asked me to do it? I had said to him that day before I left for Formosa, “Billy, you will have to get somebody else.”

He took me by the shoulders and said, “Who else? Who is majoring in this?” I had been majoring in it.

What will it take to jar us out of our complacency and send us home to pray, “God, give me a girl or man whom I can win to Christ, or let me take one who is already won, an infant in Christ, and try to train that one so that he or she will reproduce!”

How thrilled we are to see the masses fill up the seats! But where is your man? I would rather have one “Isaac” alive than a hundred dead, or sterile, or immature.

Beginning of follow-up

One day years ago, I was driving along in my little Model T Ford and saw a young man walking down the street. I stopped and picked him up. As he got into the car, he swore and said, “It’s sure tough to get a ride.” I never hear a man take my Savior’s name in vain but what my heart aches. I reached into my pocket for a tract and said, “Lad, read this.”

He looked up at me and said, “Haven’t I seen you somewhere before?”

I looked at him closely. He looked like someone I should know. We figured out that we had met the year before on the same road. He was on his way to a golf course to caddy when I picked him up. He had gotten into my car and had started out the same way with the name “Jesus Christ.” I had taken exception to his use of that name and had opened up the New Testament and shown him the way of salvation. He had accepted Jesus Christ as his Savior. In parting I had given him

Philippians 1:6, “*Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ.*” “God bless you, son. Read this,” I said, and sped on my merry way.

A year later, there was no more evidence of the new birth and the new creature in this boy than if he had never heard of Jesus Christ.

I had a great passion to win souls and that was my great passion. But after I met this boy the second time on the way to the golf course, I began to go back and find some of my “converts.” I want to tell you, I was sick at heart. It seemed that Philippians 1:6 was not working.

An Armenian boy came into my office one day and told me about all the souls he had won. He said that they were all Armenians and had the list to prove it.

I said, “Well, what is this one doing?”

He said, “That one isn’t doing so good. He is backslidden.”

“What about this one?” We went all down the list and there was not one living a victorious life.

I said, “Give me your Bible.” I turned to Philippians and put a cardboard right under the 6th verse, took a razor blade out of my pocket and started to come down on the page. He grabbed my hand and asked, “What are you going to do?”

“I’m going to cut this verse out,” I said, “It isn’t working.”

Do you know what was wrong? I had been taking the 6th verse away from its context, verses 3 through 7. Paul was not just saying, “All right, the Lord has started something, He will finish it.” But you know, that is what some people tell me when they win a soul. They say, “Well, I just committed him to God.”

Suppose I meet someone who has a large family and say to him, “Who is taking care of your children?”

“My family? Oh, I left them with the Lord.”

Right away I would say to that one, “I have a verse for you: *‘But if any provide not for his own, and specially for those of his own house, he...is worse than an infidel’* (1 Timothy 5:8).”

Paul said to the elders of the church at Ephesus, “*Take heed...to all the flock, over the which the Holy Ghost hath*

made you overseers...” (Acts 20:28). You cannot make God the overseer. He makes you the overseer.

We began work on follow-up. This emphasis on finding and helping some of the converts went on for a couple or three years before the Navigator work started. By that time our work included fewer converts but more time spent with the converts. Soon I could say as Paul said to the Philippians, *“I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the Gospel from the first day until now”* (Philippians 1:3-5). He followed up his converts with daily prayer and fellowship. Then he could say, *“Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ”* (Philippians 1:6). In keeping with this the 7th verse reads: *“Even as it is meet (or proper) for me to think this of you all, because I have you in my heart...”*

Until this time I had forgotten to follow up the people God had reached through me. But from then on I began to spend time helping them. That is why sometime later when that first sailor came to me, I saw the value of spending three months with him. I saw an Isaac in him. Isaac had Jacob, and Jacob had the twelve, and all the rest of the nation came through them.

It takes time to do God’s work

You can lead a soul to Christ in from 20 minutes to a couple of hours. But it takes from 20 weeks to a couple of years to get him on the road to maturity, victorious over the sins and the recurring problems that come along. He must learn how to make right decisions. He must be warned of the various “isms” that are likely to reach out with their octopus arms and pull him in and sidetrack him.

But when you get yourself a man, you have doubled your ministry – in fact, you have more than doubled your ministry.

Do you know why? When you teach your man, he sees how it is done and he imitates you.

If I were the minister of a church and had deacons or elders to pass the plate and choir members to sing, I would say, “Thank God for your help. We need you. Praise the Lord for these extra things that you do,” but I would keep pressing home the big job – “Be fruitful and multiply.” All these other things are incidental to the supreme task of winning a man or woman to Jesus Christ and then helping him or her to go on.

Where is your man? Where is your woman? Do you have one? You can ask God for one. Search your hearts. Ask the Lord, “Am I spiritually sterile? If I am, why am I?”

Don’t let your lack of knowledge stand in the way of winning the lost. It used to be the plan of The Navigators in the early days that whenever the sailors were with us for supper each fellow was asked at the end of the meal to quote a verse.

I would say it this way, “Quote a verse you have learned in the last 48 hours if you have one. Otherwise, just give us a verse.” One evening as we quoted verses around the table, my little three-year-old daughter’s turn came. There was a new sailor next to her who did not think about her quoting Scripture, so without giving her an opportunity, he began. She looked up at him as much as to say, “I am a human being,” then she quoted John 3:16 in her own way. “*For God so loved the world, that He gave His only begotten Son, that WHOSOEVER believeth in Him should not perish, but have everlasting life.*” She put the emphasis on the “whosoever” because when she was first taught the verse she could not pronounce that word. Days later that sailor came over and said to me, “You know, I was going to quote that verse of Scripture. It was the only one I knew. But I didn’t really know it, not until little Ruthie quoted it. When she said ‘whosoever,’ I thought, ‘that means me.’ Back on ship I accepted the Lord.” Today that young man is a missionary in South America.

Until several years after we were married, my wife’s father did not know the Lord. Here again God used children to reach a hungry heart. When Ruthie was three and Bruce was five,

they went to visit Grandpa and Grandma. Grandpa tried to get them to repeat nursery rhymes. He said, “Mary had a little lamb” and “Little Boy Blue,” but the children just looked at him and asked, “Who is Little Boy Blue?” He thought they did not know very much.

Their mother said, “They know some things. Quote Romans 3:23, Bruce.” This Bruce did. Then he asked, “Shall I quote another one, Grandpa?”

“Sure,” said Grandpa.

Bruce began to quote verses of Scripture, some 15 in all, and Ruth quoted some in between. This delighted Grandpa. He took them over to the neighbors and to the aunts and uncles, showing them how well these children knew the Scriptures. In the meantime the Word of God was doing its work. It was not long before the Holy Spirit, through the voices of babes, planted the seed in his heart. “*Out of the mouth of babes and sucklings hast Thou ordained strength...*” (Psalm 8:2).

Soulwinners are not soulwinners because of what they know, but because of the Person they know, how well they know Him and how much they long for others to know Him.

“Oh, but I am afraid,” someone says. Remember, “*The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe*” (Proverbs 29:25). Nothing under heaven except sin, immaturity and lack of communion will put you in a position where you cannot reproduce. Furthermore, there is not anything under heaven that can keep a newly born again one from going on with the Lord if he has a spiritual parent to take care of him and give him the spiritual food God has provided for his normal growth.

Effects obey their causes by irresistible laws. When you sow the seed of God’s Word you will get results. Not every heart will receive the Word, but some will, and the new birth will take place. When a soul is born, give it the care that Paul gave new believers. Paul believed in follow-up work. He was a busy evangelist, but he took time for follow-up. The New Testament is largely made up of the letters of Paul which were follow-up letters to the converts.

James believed in it. “But be ye doers of the Word, and not hearers only,” he said in James 1:22. Peter believed in it, for he said, “*As newborn babes, desire the sincere milk of the Word, that ye may grow thereby*” (1 Peter 2:2). John believed in it, “I have no greater joy than to hear that my children walk in truth” (3 John 4). All the writings of Peter, Paul, James and most of the writings of John are food for the new Christian.

The Gospel spread to the known world during the first century without radio, television or the printing press, because these produced ones were reproducing. But today we have a lot of pew-sitters – people who think that if they are faithful in church attendance, put good-sized gifts into the offering plate and get people to come, they have done their part.

Where is your man? Where is your woman? Where is your boy? Where is your girl? Every one of us, no matter what age we are, should get busy memorizing Scripture. In one Sunday school class a woman 72 years of age and another who was 78 finished The Navigators Topical Memory System. They then had something to give.

Load your heart with this precious Seed. You will find that God will direct you to those whom you can lead to Christ. There are many hearts ready for the Gospel now.

For more information about the **Navigators** ministry you can reach them at www.navigator.org. We encourage you to order numerous copies of this booklet “**Born to Reproduce**” by **Dawson Trotman** from NavPress and give them to your brothers and sisters in the Lord. www.navpress.com/store/search.aspx?q=born+to+reproduce (800. 366.7788).

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